

EAST COBB AT DICKERSON MIDDLE SCHOOL

ATLANTA VIOLINS

UPBEAT! STRING CAMP 2010

Please find our application, pictures from last year, winning t-shirt designs, camper comments and information at www.atlantastreetviolins.com

Students, we want to see your artwork! Download a t-shirt contest form on the website, and submit a drawing. If your drawing is chosen for our 2010 Upbeat! camp shirt, your camp tuition will be refunded, and you will attend Upbeat! for free!

JULY 12-15, 2010

CAMPER REQUIREMENTS: ENTERING MIDDLE SCHOOL - HIGH SCHOOL SENIOR. *Younger students may be welcomed if they have at least 2 years experience on their instrument, and are able to read music proficiently. (Students will be grouped in regards to age, playing ability and friends in camp)*

UPBEAT! AND UPBEAT! ACADEMY (ADVANCED STUDENTS): JULY 12 - 15 (weekdays)

HOURS: 8:30am - 4:00pm

Dickerson Middle School, 855 Woodlawn Road, Marietta, GA 30068

Early Bird Tuition: MUST BE RECEIVED BEFORE or ON MAY 1st: \$210

Regular Tuition: Received AFTER MAY 1st: \$230

DEADLINE: JUNE 1ST Special exceptions are possible! Please contact Ashley Culley at ashley.culley@cobbk12.org or (404)455-1330.

Our camp will include:

- Orchestra sessions with fun, interesting, and challenging music
- Violin and cello painting
- Guest artists - master classes
- Solo day for students interested in performing
- Sectional or chamber music
- Electric instruments
- Daily outdoor and indoor recreation
- Composition projects on the computer
- Music theory and computer applications
- Ear training - specially geared to string players
- Composition and performance of the composition on the final day
- Concert and reception on final day of each camp

Camp Staff:

Ashley Culley	Camp Director, Cello
Susan Brown	Violin
Rebecca Dosch	Cello
Eric Gray	Viola, Violin
Jim Palmer	Academy Director, Viola
Butch Sievers	Site Host, Bass

Please check out our awesome staff - 2nd to none!!!

Questions? Please feel free to call: Ashley Culley at 404 455-1330

Please turn this page over to complete an application.

EAST COBB AT DICKERSON MIDDLE SCHOOL



ATLANTA VIOLINS UPBEAT! STRING CAMP 2010

REGISTRATION DEADLINE: JUNE 1ST, 2010
(Late registration will be considered subject to availability)

Register in person or mail registration form and check made payable to:
Atlanta Violins
387 S. Atlanta St. Roswell, GA 30075
770-642-8111
Attn: Upbeat! 2010
Please find us on the web at: www.atlantastreetviolins.com

☺ THANKS FOR PRINTING LEGIBLY ☺

Name of camper: _____ Age ___ M or F Parent Email: _____
Instrument: _____ School orchestra teacher spring 2010 (if applicable) _____
Private teacher (if applicable) _____ School attending in Fall 2010 _____
Number of years camper has played his/her instrument: _____ Number of years camper has attended Upbeat! (if any) _____
T-shirt size (please specify adult or children size): Child ___S___M___L or Adult ___S___M___L___XL

Upbeat! String Camp Waiver Release Form

Name of parent or gaurdian: _____
Address: _____

2 Phone numbers where we can reach you: _____ ; _____
In case of emergency, please list another contact person and their phone number: _____
Does your child have any Health problems of which we should be aware of: Yes: _____ No: _____ If yes,
please explain: _____

_____ has permission to participate in the Atlanta Violins Upbeat! String Camp.
The Undersigned acknowledges that the Atlanta Violins Upbeat! and Ashley Culley, Susan Brown, Rebecca Dosch, Eric Gray, Jim Palmer and Butch Sievers do not provide any registrant medical or hospitalization insurance whatsoever and hereby waives any and all claims against the Atlanta Violins and Ashley Culley, Susan Brown, Rebecca Dosch, Eric Gray, Jim Palmer and Butch Sievers any other person affiliated with the Atlanta Violins or the Atlanta Violins String Camp Program for injuries sustained while watching or playing in the camp or traveling to and from the camp, or participating in any leisure time activity. Each session subject to cancellation if minimum enrollment of 40 is not achieved.
Parent/Gaurdian Signature: _____

No participant may be dropped off before 8:00am or picked up after 4:15pm. Please indicate the person authorized to pick up camper if parent/Gaurdian is unable.

Name: _____ Phone: _____